

LIBER 44689 PAGE 795  
\$9.00 MISC UCC REAL ESTATE  
\$ .00  
09/18/2012 01:47:29 PM RECEIPT# 98692  
PAID RECORDED - Oakland County, MI  
Bill Bullard Jr., Clerk/Register of Deeds

RECEIVED  
OAKLAND COUNTY  
REGISTER OF DEEDS

2012 SEP 17 AM 10:08

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CT Lien Solutions  
Nancy Wiford  
4400 Easton Commons Way, Suite 125  
Columbus, Ohio 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**Falcon Trucking Company**

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**9300 Dix Avenue Dearborn MI 48120 USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
**Corporation Michigan MI - 438-668**  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**JPMorgan Chase Bank, N.A. as administrative agent**

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**1300 East Ninth Street, 13th Floor Cleveland OH 44114 USA**

4. This FINANCING STATEMENT covers the following collateral:

All assets and personal property of the Debtor and all proceeds thereof, including, without limitation, all equipment, fixtures and as-extracted collateral.

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Oakland County, MI

34771496-1

O.K. - GK

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME <b>Falcon Trucking Company</b>		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME							
OR		11b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any		
							<input type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME							
OR		12b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	

13. This FINANCING STATEMENT covers  timber to be cut or  timber-extracted collateral, or is filed as a  fixture filing

14. Description of real estate:

See attached legal description.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Falcon Trucking Company  
9300 Dix Avenue  
Dearborn, MI 48120**

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction
- Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)

## PROPERTY DESCRIPTION

The land referred to in this report is described as follows:

## Townships of Springfield/Rose

The following is the description of a parcel of land located in the Southeast 1/4 of Section 24, Town 4 North, Range 7 East, Rose Township, Oakland County, Michigan, ALSO part of the South 1/2 of Section 19 and part of the North 1/2 of Section 30, Town 4 North, Range 8 East, Springfield Township, Oakland County, Michigan and being more particularly described as follows: Beginning at the Southeast corner of said Section 24; thence South 87 degrees 04 minutes 08 seconds West 1336.89 feet, along the South line of said Section 24; thence North 01 degrees 01 minutes 37 seconds West 1987.41 feet, along the North-South 1/16 line of the Southeast 1/4 of said Section 24; thence North 87 degrees 17 minutes 49 seconds East 1340.08 feet, along the Northerly East-West 1/64 line of the Southeast 1/4 of said Section 24; thence North 00 degrees 55 minutes 48 seconds West 175.80 feet, along the East line of said Section 24; thence North 88 degrees 12 minutes 20 seconds East 2790.94 feet, along the Northerly East-West 1/64 line of the Southwest 1/4 of said Section 19; thence North 88 degrees 44 minutes 47 seconds East 1330.08 feet, along the Northerly East-West 1/64 line of the Southwest 1/4 of said Section 19; thence South 01 degree 41 minutes 52 seconds East 1982.15 feet, along the North-South 1/16 line of the Southeast 1/4 of said Section 19 and the Centerline of Ormond Road (66 foot wide Statutory Right-of-Way); thence South 01 degrees 46 minutes 42 seconds East 2666.33 feet, along the North-South 1/16 line of said Section 30 and the Centerline of said Ormond Road; thence South 88 degrees 33 minutes 31 seconds West 1328.34 feet, along the East-West 1/4 line of said Section 30, to the center of said Section 30 (as monumented); thence South 86 degrees 54 minutes 25 seconds West 1327.40 feet, along the East-West 1/4 line of said Section 30; thence North 01 degree 59 minutes 48 seconds West 673.09 feet, along the North-South 1/16 line of the Northwest 1/4 of said Section 30; thence South 87 degrees 03 minutes 43 seconds West 1505.69 feet, along the Southerly East-West 1/64 line of the Northwest 1/4 of said Section 30; thence North 01 degrees 22 minutes 38 seconds West 1882.21 feet, along the West line of said Section 30, to the point of beginning.

Tax Item No. 07-19-401-007, 07-19-300-011, 07-30-100-006, 07-30-201-003 and 06-24-400-004